

**Meeting of the Full Council  
Meeting to be held on 25 February 2016**

Report submitted by: Head of Legal and Democratic Services

**Part B**

Electoral Division affected:  
None

**Report of the Pension Fund Committee**

(Annex 1 refers)

Contact for further information:

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**Executive Summary**

The report of the Pension Fund Committee from its meeting on 29 January 2016 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available on the County Council's website at the following link:

<http://council.lancashire.gov.uk/ieListMeetings.aspx?Committeeld=183>

Members can also contact the officers specified in each report for further information about each item.

**Recommendation**

That the report of the Pension Fund Committee, now presented, be noted.

**Local Government (Access to Information) Act 1985**

**List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of the Pension Fund Committee	29 January 2016	Dave Gorman/(01772) 534261

Reason for inclusion in Part II, if appropriate

N/A